

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : NURSERY

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	ENGLISH LEVEL – A (INTELLI SENSE)	SAAR EDUCATION (I) PVT. LTD.
	2	INTELLI SENSE HANDWRITING LETTER FORMATION PRACTICE BOOK	SAAR EDUCATION (I) PVT. LTD.
	3	FUN WITH RHYMES ENGLISH HINDI - B	KIRTI PUBLICATIONS
HINDI	1	AKSHAR SEEKHO LEVEL - 1	INTELLICA PUBLISHERS
MATHS	1	PRACTICE NUMBER 1 TO 50 (SAPLINGS PRESCHOOL NUMBER SERIES)	SAPLINGS PUBLISHING HOUSE
DRAWING	1	SAPLINGS JOURNEY OF ART (A BOOK OF ART AND CRAFT) – A	SAPLINGS PUBLISHING HOUSE
G.K.	1	PICTURE DICTIONARY - B	FUTUREINK PUBLICATIONS

STATIONERY (FULL SESSION)

1. Copy three in one 01
2. Copy Four Line English 03
3. Copy Hindi Five Line 03
4. Copy Mathematics big square 03
5. Copy Drawing Sketch Book
12 sheets A-4 size 02
6. Colouredscarp books (with pastel sheets) 01
7. Copy cover – 10, Name slip – 5, Orgami Sheet – 1 Packet,
Sparkle foam sheets – 5, Cello Tape – 1, Marker – 2, Clear Bag – 1,
Ivory Sheets – 3 (Full size), Fevicol tube, , Fevicryl Colour -2,
Pencil Box – 3, Eraser – 10, Plastic Crayon colours, & School Bag.

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : K.G.

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	FITZROY READER STORIES 1 - 10	SAAR EDUCATION (I) PVT. LTD
	2	ENLARGED EDITION FITZROY WORD SKILL - 1	SAAR EDUCATION (I) PVT. LTD.
	3.	FUN WITH RHYMES ENGLISH HINDI - C	KIRTI PUBLICATIONS
HINDI	1	SHABD SEEKHO LEVEL - 2	INTELLICA PUBLISHERS
MATHS	1	PRACTICE NUMBER 1 TO 100 (SAPLINGS PRESCHOOL NUMBER SERIES)	SAPLINGS PUBLISHING HOUSE
DRAWING	1	SAPLINGS JOURNEY OF ART (A BOOK OF ART AND CRAFT) – B	SAPLINGS PUBLISHING HOUSE
G.K.	1	PICTURE DICTIONARY - C	FUTUREINK PUBLICATIONS

STATIONERY (FULL SESSION)

1. Copy Three In One 01
2. Copy English Four Line 03
3. Copy Hindi Five Line 03
4. Copy Mathematics (Big Square) 03
5. Copy Drawing Sketch Book
12 Sheets A-4 Size 02
6. Coloured scrap Book (with pastel sheets) 01
7. Copy cover – 5, Sketch pen – 2 (black), Name slip – 5, Orgami Sheet – 1
Packet, Sparkle foam sheets – 5, Cello Tape – 1, Marker – 2, Clear Bag – 1,
Ivory Sheets – 3 (Full size), Fevicol tube, Fevicryl Colour -2,
Pastel Sheet – 10, Pencil Box – 2, Eraser – 10,
Plastic Crayon colours, & School Bag.

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : I

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE IN ENGLISH AN INTEGRATED LEARNING LANGUAGE COURSE - 1 AS PER NEP 2020	RATNA SAGAR P. LTD
HINDI	1	ANKUSH HINDI PATHMALA PART – 1	SAPPHIRE (INDIA) PUBLISHERS PVT. LTD.
MATHS	1	MATHEMATICS MADE EASY – (1) (BASED ON NEP 2020 GUIDELINES)	CREATIVE KIDS CORDOVA
E.V.S.	1	ME AND MY WORLD A BOOK OF ENVIRONMENTAL STUDIES - (1)	PATHFINDER PUBLISHING HOUSE
DRAWING & CRAFT	1	OCEAN ART & CRAFT - 1	ANAYA PUBLICATON HOUSE
COMPUTER	1	TOUCHPAD PLUS VER. 2.1 CLASS – 1 INCORPORATES NEP 2020	ORANGE EDUCATION PVT. LIMITED.

STATIONERY (REQUIRED FOR FULL TERM)

- | | | | |
|-----|--|-----------|---------|
| 1. | Copy Three In One | 112 Pages | 02 |
| 2. | Copy Four Line English | 112 Pages | 04 |
| 3. | Copy Hindi Five Line | 112 Pages | 04 |
| 4. | Copy Mathematics (small Square) | 112 Pages | 04 |
| 5. | Copy Inter Leaf for EVS | 112 Pages | 04 |
| 6. | Copy Drawing (A-4 Size) | | 01 |
| 7. | Plastic Crayons | | One box |
| 8. | Sketch pen black | | 2 |
| 9. | Fevicol tube | | 1 |
| 10. | Plastic Covers, Cello Tape – 1, Clear Bag – 1, Ivory Sheets – 3 (Full size),
Fevicryl Colours – 2, Pastel Sheets – 10, Sparkle foam sheets – 5. | | |

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CLASS : II

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE IN ENGLISH AN INTEGRATED LEARNING LANGUAGE COURSE - 2 AS PER NEP 2020	RATNA SAGAR P. LTD
HINDI	1	ANKUSH HINDI PATHMALA PART – 2	SAPPHIRE (INDIA) PUBLISHERS PVT. LTD.
MATHS	1	MATHEMATICS MADE EASY - 2 (BASED ON NEP 2020 GUIDELINES)	CREATIVE KIDS CORDOVA
E.V.S.	1	ME AND MY WORLD A BOOK OF ENVIRONMENTAL STUDIES - 2	PATHFINDER PUBLISHING HOUSE
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 2	ANAYA PUBLICATON HOUSE
COMPUTER	1	TOUCHPAD PLUS VER. 2.1 CLASS – 2 INCORPORATES NEP 2020	ORANGE EDUCATION PVT. LIMITED.

STATIONERY (REQUIRED FOR FULL TERM)

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|-----|--|-----------|---------|
| 1. | Copy Three In One | 112 Pages | 02 |
| 2. | Copy Four Line English | 112 Pages | 04 |
| 3. | Copy Hindi Five Line | 112 Pages | 04 |
| 4. | Copy Mathematics (small Square) | 112 Pages | 04 |
| 5. | Copy Inter Leaf for EVS | 112 Pages | 04 |
| 6. | Copy Drawing (A-4 Size) | | 01 |
| 7. | Plastic Crayons | | One box |
| 8. | Sketch pen black | | 2 |
| 9. | Fevicol tube | | 1 |
| 10. | Plastic Covers, Cello Tape – 1, Clear Bag – 1, Ivory Sheets – 6 (A3 size),
Fevicryl Colours – 2, Pastel Sheets – 10, Sparkle foam sheets – 5. | | |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

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LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : III

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK – 3 REVISED EDITION	CAMBRIDGE UNIVERSITY PRESS
	2	LET’S LEARN ENGLISH GRAMMAR & COMPOSITION – 3 (WITH FREE WORKSHEETS)	P.P PUBLICATIONS
HINDI	1	AMOLI HINDI PATHMALA TEXT-CUM-WORKBOOK - 3 VER.2	FULL MARKS PVT. LTD.
	2	VYAKRAN SAMBODH – 3 (AS PER NEP 2020) REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	MATHS ACE PRIME - 3	PEARSON
E.V.S.	1	ME AND MY WORLD A BOOK OF ENVIRONMENTAL STUDIES - 3	PATHFINDER PUBLISHING HOUSE
G.K.	1	WHIZKIDS – 3 A BOOK OF GENERAL KNOWLEDGE & IQ TESTS	NAVDEEP PUBLICATIONS
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 3	ANAYA PUBLICATON HOUSE
COMPUTER	1	TOUCHPAD PLUS VER. 2.1 CLASS – 3 INCORPORATES NEP 2020	ORANGE EDUCATION PVT. LIMITED.

STATIONERY (REQUIRED FOR ONE TERM)

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|----|---|---------|
| 1. | Ruled copy 112 pages with plastic cover | 18 |
| 2. | Copy Inter Leaf for EVS | 03 |
| 3. | Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. | Oil Pastel colour – | one box |
| 5. | Black Sketch pen - | Two |
| 6. | Sparkle foam sheets- | 5 |
| 7. | Fevicol- | 1 |
| 8. | F evicryl colour- | 2 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
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CLASS : IV

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK – 4 REVISED EDITION	CAMBRIDGE UNIVERSITY PRESS
	2	LET’S LEARN ENGLISH GRAMMAR & COMPOSITION – 4 (WITH FREE WORKSHEETS)	P.P PUBLICATIONS
HINDI	1	AMOLI HINDI PATHMALA TEXT-CUM-WORKBOOK - 4 VER.2	FULL MARKS PVT. LTD.
	2	VYAKRAN SAMBODH – 4 (AS PER NEP 2020) REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	MATHS ACE PRIME - 4	PEARSON
GENERAL SC.	1	MILLENNIUM’S SCIENCE FOR JUNIORS – 4 SCHOLAR BADGE EDITION	MILLENNIUM BOOKSOURCE PVT. LTD..
SOCIAL STUDIES	1	FOOT PRINTS OUR PAST, PLANET, AND SOCIETY – 4	MACMILLAN EDUCATION INDIA PVT. LTD.
G.K.	1	WHIZKIDS – 4 A BOOK OF GENERAL KNOWLEDGE & IQ TESTS	NAVDEEP PUBLICATIONS
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 4	ANAYA PUBLICATON HOUSE
COMPUTER	1	TOUCHPAD PLUS VER. 2.1 CLASS – 4 INCORPORATES NEP 2020	ORANGE EDUCATION PVT. LIMITED.

STATIONERY (REQUIRED FOR FULL TERM)

- | | | |
|----|---|---------|
| 1. | Ruled copy 112 pages with plastic cover | 18 |
| 2. | Copy Inter Leaf for General Science | 04 |
| 3. | Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. | Oil pastel colour | One box |
| 5. | Black Sketch pen | 02 |
| 6. | Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
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CLASS : V

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK – 5 REVISED EDITION	CAMBRIDGE UNIVERSITY PRESS
	2	LET’S LEARN ENGLISH GRAMMAR & COMPOSITION – 5 (WITH FREE WORKSHEETS)	P.P PUBLICATIONS
HINDI	1	AMOLI HINDI PATHMALA TEXT-CUM-WORKBOOK 5 VER.2	FULL MARKS PVT. LTD.
	2	VYAKRAN SAMBODH – 5 (AS PER NEP 2020) REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	MATHS ACE PRIME - 5	PEARSON
GENERAL SC.	1	MILLENNIUM’S SCIENCE FOR JUNIORS – 5 SCHOLAR BADGE EDITION	MILLENNIUM BOOKSOURCE PVT. LTD..
SOCIAL STUDIES	1	FOOT PRINTS OUR PAST, PLANET, AND SOCIETY – 5	MACMILLAN PUBLISHERS INDIA PVT. LTD.
G.K.	1	WHIZKIDS -5 A BOOK OF GENERAL KNOWLEDGE & IQ TESTS	NAVDEEP PUBLICATIONS
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 5	ANAYA PUBLICATON HOUSE
COMPUTER	1	TOUCHPAD PLUS VER. 2.1 CLASS – 5 INCORPORATES NEP 2020	ORANGE EDUCATION PVT. LIMITED.

STATIONERY (REQUIRED FOR FULL TERM)

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|----|---|---------|
| 1. | Ruled copy 112 pages with plastic cover | 18 |
| 2. | Copy Inter Leaf for General Science | 04 |
| 3. | Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. | Oil pastel colour | One box |
| 5. | Black Sketch pen | 02 |
| 6. | Geometry Box | 01 |

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CLASS – VI

SUBJECT	S.NO.	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	AMBER A MULTI-SKILL COURSE IN ENGLISH COURSEBOOK – 6 (NEP2020)	INDIANNICA LEARNING PRIVATE LIMITED
	2	EXAMMATE ENGLISH ASSIGNMENTS CLASS - 6	BLUEPRINT EDUCATION
	3	ONCE UPON A MONSOON TIME Orient blackswan easy readers	ORIENT BLACKSWAN
HINDI	1	BASANT PART – 1 (6)	N.C.E.R.T
	2	VYAKRAN SAMBODH – 6 (AS PER NEP 2020) REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
	3	PARIMIT RAMAYAN – 6	NEW ROOTS EDUCATION
MATHS	1	NEW LEARNING MATHEMATICS BY M.L. AGGARWAL CLASS – 6	AVICHAL PUBLISHING COMPANY (APC BOOKS)
SCIENCE	1	GALAXY A COURSE IN SCIENCE BOOK – 6	INDIANNICA LEARNING PRIVATE LIMITED.
SOCIAL SCIENCE	1	MILLENNIUM’S SOCIAL SCIENCE OUR PASTS- 1 HISTORY- 6 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD.
	2	MILLENNIUM’S SOCIAL SCIENCE SOCIAL AND POLITICAL LIFE-1 CIVICS - 6 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD
	3	MILLENNIUM’S SOCIAL SCIENCE THE EARTH OUR HABITAT GEOGRAPHY - 6 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD
	4	OXFORD SCHOOL ATLAS 37TH EDITION FOR (CLASS 6 TO 8 TH)	OXFORD UNIVERSITY PRESS
SANSKRIT	1	VIVA AMRITIAM SANSKRIT PATHMALA PRAVESHKA	VIVA EDUCATION
OR			
FRENCH (FARIDABAD ONLY)	1	TOGETHER WITH ENCHANTE’! METHODE DE FRANCAIS - 1	FOREVER BOOKS PVT. LTD.
	2	TOGETHER WITH ENCHANTE’! CAHIER D’EXERCICES - 1	
G.K.	1	LETS ENHANCE OUR KNOWLEDGE GENERAL KNOWLEDGE WITH MIXED BAG APPROACH – 6 (AS PER NEP 2020 GUIDELINES)	GREEN EARTH PUBLICATIONS PVT. LTD.
(OPTIONAL) SUPW DRAWING	1	TREASURES OF ART – 6 CONTENTS, METHODS AND MATERIALS IN TERMS OF ACTIVITIES	BALSAM PUBLISHING HOUSE PVT. LTD..
COMPUTER	1	D CODE WINDOW 10 AND MS OFFICE 2016 CLASS -6 (AS PER NEP)	KIPS LEARNING PVT. LTD

STATIONERY (REQUIRED FOR FULL TERM)

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|----|--|---------|
| 1. | Ruled copy 112 pages with plastic covers | 24 |
| 2. | Copy Inter Leaf for General Science | 03 |
| 3. | Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. | Oil pastel colour | One box |
| 5. | Black Sketch pen | 02 |
| 6. | Geometry Box | 01 |

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CLASS – VII

SUBJECT	S.NO.	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	AMBER A MULTI-SKILL COURSE IN ENGLISH COURSEBOOK - 7 (NEP2020)	INDIANNICA LEARNING PRIVATE LIMITED
	2	EXAMMATE ENGLISH ASSIGNMENTS CLASS - 7	BLUEPRINT EDUCATION
	3	FOUR STORIES FROM TAGORE Orient blackswan easy readers	ORIENT BLACKSWAN
HINDI	1	BASANT PART – 2 (7)	N.C.E.R.T
	2	VYAKRAN SAMBODH – 7 (AS PER NEP 2020) REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
	3	PARIMIT MAHABHARAT – 7	NEW ROOTS EDUCATION
MATHS	1	NEW LEARNING MATHEMATICS BY M.L. AGGARWAL CLASS – 7	AVICHAL PUBLISHING COMPANY (APC BOOKS)
SCIENCE	1	GALAXY A COURSE IN SCIENCE BOOK – 7	INDIANNICA LEARNING PRIVATE LIMITED.
SOCIAL SCIENCE	1	MILLENNIUM’S SOCIAL SCIENCE OUR PASTS- II HISTORY- 7 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD.
	2	MILLENNIUM’S SOCIAL SCIENCE SOCIAL AND POLITICAL LIFE-II CIVICS – 7 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD
	3	MILLENNIUM’S SOCIAL SCIENCE OUR ENVIRONMENT GEOGRAPHY - 7 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD
	4	OXFORD SCHOOL ATLAS 37TH EDITION FOR CLASS (6 TO 8 TH)	OXFORD UNIVERSITY PRESS
SANSKRIT	1	VIVA AMRITIAM SANSKRIT PATHMALA PRATHAM BHAG	VIVA EDUCATION
OR			
FRENCH (FOR FARIDABAD ONLY)	1	TOGETHER WITH ENCHANTE’! METHODE DE FRANCAIS - 2	FOREVER BOOKS PVT. LTD.
	2	TOGETHER WITH ENCHANTE’! CAHIER D’EXERCICES - 2	
G.K.	1	LETS ENHANCE OUR KNOWLEDGE GENERAL KNOWLEDGE WITH MIXED BAG APPROACH – 7 (AS PER NEP 2020 GUIDELINES)	GREEN EARTH PUBLICATIONS PVT. LTD.
(OPTIONAL) SUPW DRAWING	1	TREASURES OF ART – 7 CONTENTS, METHODS AND MATERIALS IN TERMS OF ACTIVITIES	BALSAM PUBLISHING HOUSE PVT. LTD..
COMPUTER	1	D CODE WINDOW 10 AND MS OFFICE 2016 CLASS – 7 (AS PER NEP)	KIPS LEARNING PVT. LTD

STATIONERY (REQUIRED FOR FULL SESSION)

- | | |
|---|---------|
| 1. Ruled copy 112 pages with plastic covers | 24 |
| 2. Copy Inter Leaf for General Science | 03 |
| 3. Drawing Copy 12 Sheets A-3 Size | 01 |
| 4. Oil pastel colour | One box |
| 5. Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS – VIII

SUBJECT	S.NO.	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	AMBER A MULTI-SKILL COURSE IN ENGLISH COURSEBOOK – 8 (NEP2020)	INDIANNICA LEARNING PRIVATE LIMITED
	2	EXAMMATE ENGLISH ASSIGNMENTS CLASS - 8	BLUEPRINT EDUCATION
	3	FOUR STORES FROM SHAKESPEARE Orient blackswan easy readers	ORIENT BLACKSWAN
HINDI	1	BASANT PART – 3 FOR CLASS 8	N.C.E.R.T
	2	VYAKRAN SAMBODH – 8 (AS PER NEP 2020) REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
	3	GEETA SAAR – 8	AVICHAL PUBLISHING COMPANY (APC BOOKS)
MATHS	1	NEW LEARNING MATHEMATICS BY M.L. AGGARWAL CLASS – 8	AVICHAL PUBLISHING COMPANY (APC BOOKS)
SCIENCE	1	GALAXY A COURSE IN SCIENCE BOOK – 8	INDIANNICA LEARNING PRIVATE LIMITED.
SOCIAL SCIENCE	1	MILLENNIUM’S SOCIAL SCIENCE OUR PASTS- III HISTORY - 8 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD.
	2	MILLENNIUM’S SOCIAL SCIENCE SOCIAL AND POLITICAL LIFE-1III CIVICS - 8 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD
	3	MILLENNIUM’S SOCIAL SCIENCE OUR ENVIRONMENT GEOGRAPHY - 8 (SCHOLAR BADGE EDITION)	MILLENNIUM BOOKSOURCE PVT. LTD
	4	OXFORD SCHOOL ATLAS 37TH EDITION FOR CLASS 6 TO 8TH	OXFORD UNIVERSITY PRESS
SANSKRIT	1	VIVA AMRITIAM SANSKRIT PATHMALA DVITYA BHAG	VIVA EDUCATION
OR			
FRENCH (FARIDABAD ONLY)	1	TOGETHER WITH ENCHANTE’! METHODE DE FRANCAIS - 3	FOREVER BOOKS PVT. LTD.
	2	TOGETHER WITH ENCHANTE’! CAHIER D’EXERCICES - 3	
G.K.	1	LETS ENHANCE OUR KNOWLEDGE GENERAL KNOWLEDGE WITH MIXED BAG APPROACH – 8 (AS PER NEP 2020 GUIDELINES)	GREEN EARTH PUBLICATIONS PVT. LTD.
(OPTIONAL) SUPW DRAWING	1	TREASURES OF ART – 8 CONTENTS, METHODS AND MATERIALS IN TERMS OF ACTIVITIES	BALSAM PUBLISHING HOUSE PVT. LTD..
COMPUTER	1	D CODE WINDOW 10 AND MS OFFICE 2016 CLASS – 8 (AS PER NEP)	KIPS LEARNING PVT. LTD

STATIONERY (REQUIRED FOR FULL SESSION)

- | | |
|--|---------|
| 1. Ruled copy 112 pages with plastic cover | 24 |
| 2. Copy Inter Leaf for General Science | 03 |
| 3. Drawing Copy 12 Sheets A-3 Size | 01 |
| 4. Oil pastel colour | One box |
| 5. Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

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CLASS : IX

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	BEEHIVE (PROSE) – TEXTBOOK OF CLASS IX	N.C.E.R.T
	2	MOMENTS – SUPPLEMENTARY READER FOR CLASS IX	N.C.E.R.T
	3	WORDS AND EXPRESSIONS – 1	N.C.E.R.T
	4	BBC COMPACTA EQUILIBRIUM WITH LITERARY COMPANION FOR CLASS IX AS PER NEW SYLLABUS	BRAJINDRA BOOK COMPANY
MATHS	1	TEXT BOOK OF MATHS - IX	N.C.E.R.T
	2	MATHEMATICS EXEMPLAR PROBLEMS CLASS IX	N.C.E.R.T
	3	COMPREHENSIVE MATHEMATICS LAB MANUAL- IX (REVISED)	LAXMI PUBLICATIONS PVT. LTD.
SCIENCE	1	A TEXT BOOK FOR SCIENCE - IX	N.C.E.R.T
	2	LABORATORY MANUAL SCIENCE (REVISED) CLASS - IX	AVICHAL PUBLISHING COMPANY (APC BOOKS)
SOCIAL SCIENCE	1	INDIA AND THE CONTEMPORARY WORLD – 1 TEXT BOOK IN HISTORY CLASS - IX	N.C.E.R.T
	2	CONTEMPORARY INDIA – 1 TEXT BOOK IN GEOGRAPHY CLASS - IX	N.C.E.R.T
	3	DEMOCRATIC POLITICS TEXT BOOK IN POLITICAL SCIENCE - IX	N.C.E.R.T
	4	ECONOMICS TEXTBOOK FOR CLASS – IX	N.C.E.R.T
	5	TOGETHER TOWARDS A SAFER INDIA PART –II TEXTBOOK ON DISASTER MANAGEMENT FOR CLASS IX	CENTRAL BOARD OF SECONDARY EDUCATION
	6	B SURE SCHOOL ATLAS 3 RD EDITION FOR CLASS 9 & 10TH	INDIANNICA LEARNING PRIVATE LIMITED
HINDI (OPTIONAL)	1	KSHITIJ PART – 1	N.C.E.R.T.
	2	KRIKKA PART -1	N.C.E.R.T
	3	VYAKRAN PUSHPA FOR CLASS 9	BLURPRINT EDUCATION
OR			
SANSKRIT (OPTIONAL)	1	PATHYAPUSTAK ‘ SHEMUSHI BHAG 1 CLASS - IX	N.C.E.R.T
	2	SARASWATI SANSKRIT VYAKRAN FOR- IX	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
(OPTIONAL) SUPW DRAWING MUSIC	1	AESTHETICS ART – 9 A NEW APPROACH IN ART EDUCATION IN ACCORDANCE WITH NEP 2020	KIRTI PUBLICATIONS
INFORMATION TECHNOLOGY (402)	1	ESSENTIALS OF INFORMATION TECHNOLOGY BY PREETI ARORA CLASS IX	SULTAN CHAND & SONS(P) LTD
HEALTH AND PHYSICAL EDUCATION	1	SARASWATI HEALTH AND PHYSICAL EDUCATION X (FOR CLASS IX AND X BOTH)	NEW SARASWATI HOUSE (INDIA) PVT. LTD

STATIONERY (REQUIRED FOR ONE TERM)

1.	Ruled Register 172 pages	18
2.	Ruled Copy	03
3.	Copy Drawing A-3 size	01 (optional if taken)
4.	Poster Colour	One Box

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

- Note: Revised/ New Edition of CBSE / NCERT Books prescribed for 2023 – 24 by CBSE to be checked before supply

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CLASS : X

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	FIRST FLIGHT A TEXTBOOK IN ENGLISH FOR CLASS X	N.C.E.R.T
	2	FOOTPRINTS WITHOUT FEET	N.C.E.R.T.
	3	WORDS AND EXPRESSIONS – 2	N.C.E.R.T.
	4	BBC COMPACTA WITH LITERARY COMPANION – FOR CLASS X AS PER NEW SYLLABUS	BRAJINDRA BOOK COMPANY
MATHS	1	TEXT BOOK OF MATHS - X	N.C.E.R.T.
	2	MATHEMATICS EXEMPLAR PROBLEMS CLASS X	N.C.E.R.T.
	3	COMPREHENSIVE MATHEMATICS LAB MANUAL - X (REVISED)	LAXMI PUBLICATIONS (P) LTD.
SCIENCE	1	A TEXT BOOK FOR SCIENCE - X	N.C.E.R.T.
	2	LABORATORY MANUAL SCIENCE (REVISED) - CLASS - X	AVICHAL PUBLISHING COMPANY (APC BOOKS)
SOCIAL SCIENCE	1	INDIA AND THE CONTEMPORARY WORLD – 2 TEXT BOOK IN HISTORY CLASS - X	N.C.E.R.T.
	2	CONTEMPORARY INDIA – 2 TEXT BOOK IN GEOGRAPHY CLASS - X	N.C.E.R.T.
	3	DEMOCRATIC POLITICS – 2 TEXT BOOK IN POLITICAL SCIENCE - X	N.C.E.R.T.
	4	UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS – X	N.C.E.R.T.
	5	TOGETHER TOWARDS A SAFER INDIA PART –III TEXTBOOK ON DISASTER MANAGEMENT FOR CLASS X	CENTRAL BOARD OF SECONDARY EDUCATION
	6	B SURE SCHOOL ATLAS 3 RD EDITION FOR CLASS 9 & 10TH	INDIANNICA LEARNING PRIVATE LIMITED
HINDI	1	KSHITIJ PART – 2	N.C.E.R.T.
	2	KRIKKA PART -2	N.C.E.R.T.
	3	VYAKRAN PUSHPA FOR CLASS 10	BLURPRINT EDUCATION
OR			
SANSKRIT	1	PATHYAPUSTAK ‘ SHEMUSHI BHAG 2 CLASS - CLASS - X	N.C.E.R.T
	2	SARASWATI SANSKRIT VYAKRAN FOR- X (REVISED EDITION)	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
(OPTIONAL) SUPW DRAWING MUSIC	1	AESTHETICS ART – 10 A NEW APPROACH IN ART EDUCATION IN ACCORDANCE WITH NEP 2020	KIRTI PUBLICATIONS
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LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : XI

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH CORE CODE 301	1	HORN BILL FOR - XI	N.C.E.R.T
	2	SNAPSHOTS READER FOR - XI	N.C.E.R.T
	3	BBC COMPACTA WITH LITERARY COMPANION FOR CLASS XI - AS PER NEW SYLLABUS	BRAJINDRA BOOK COMPANY
MATHS CODE 041	1	MATHEMATICS VOL. I & II BY M.L.AGGARWAL – XI	AVICHAL PUBLISHING COMPANY (APC BOOKS)
CHEMISTRY CODE 043	1	CHEMISTRY – A TEXT BOOK FOR - XI PART 1 & 2	N.C.E.R.T
	2	COMPREHENSIVE CHEMISTRY ACTIVITIES - XI VOLUME I & II	LAXMI PUBLICATIONS (P) LTD.
BIOLOGY CODE 044	1	BIOLOGY A TEXT BOOK FOR - XI	N.C.E.R.T
	2	COMPREHENSIVE BIOLOGY ACTIVITIES - XI VOLUME I & II	LAXMI PUBLICATIONS (P) LTD.
PHYSICS CODE 042	1	PHYSICS A TEXT BOOK FOR XI PART 1 & 2	N.C.E.R.T
	2	COMPREHENSIVE PHYSICS ACTIVITIES - XI VOLUME I & II	LAXMI PUBLICATIONS (P) LTD.
ACCOUNTANCY CODE 055	1	DOUBLE ENTRY BOOK KEEPING BY T. S. GREWAL XI	SULTAN CHAND & SONS
BUSINESS STUDIES CODE 054	1	BUSINESS STUDIES BY SUBHASH DEY FOR - XI	SHREE RADHEY PUBLICATIONS
ECONOMICS CODE 030	1	STATISTICS FOR ECONOMICS - XI BY SANDEEP GARG	DHANPAT RAI PUBLICATIONS
	2	INTRODUCTORY MICRO ECONOMICS - XI BY SANDEEP GARG	DHANPAT RAI PUBLICATIONS
HISTORY CODE 027	1	THEMES IN WORLD HISTORY – XI	N.C.E.R.T
POL. SC. CODE 028	1	INDIAN CONSTITUTION AT WORK - XI	N.C.E.R.T
	2	POLITICAL THEORY XI	N.C.E.R.T
OPTIONAL SUBJECTS			
INFORMATICS PRACTICES CODE 065	1	INFORMATICS PRACTICES WITH PYTHON - XI BY PREETI ARORA	SULTAN CHAND
PAINTING CODE 049	1	HISTORY OF INDIAN ARTS FOR CLASS XI BY ASHOK KUMAR GUPTA	ASHOK KUMAR GUPTA, HARIDWAR
PHYSICAL EDUCATION CODE 048	1	A TEXT BOOK OF PHYSICAL EDUCATION FOR CLASS - XI	VISHVAS PUBLICATIONS PVT. LTD.
PSYCHOLOGY CODE (037)	1	PSYCHOLOGY – CLASS XI (FOR FARIDABAD SCHOOL ONLY)	N.C.E.R.T
ENTREPRENEURSHIP CODE (066)		ALL IN ONE ENTREPRENEURSHIP CLASS XI	ARIHANT PUBLICATION
HOME SC. CODE 064	1	PREMIER HOME SCIENCE HUMAN ECOLOGY AND FAMILY SCIENCE PART 1 & II CLASS XI INCLUDING PRACTICAL	PREMIER PUBLICATIONS
APPLIED MATHEMATICS (241)		APPLIED MATHEMATICS BY M.L.AGGARWAL CLASS XI	AVICHAL PUBLISHING COMPANY (APC BOOKS)

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24

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LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023– 2024
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CLASS XII

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH CORE CODE 301	1	FLAMINGO FOR - XII	N.C.E.R.T.
	2	VISTAS (SUPPLEMENTARY) READER FOR - XII	N.C.E.R.T.
	3	BBC COMPACTA WITH LITERARY COMPANION FOR CLASS XII – (AS PER NEW SYLLABUS)	BRAJINDRA BOOK COMPANY
MATHS CODE 041	1	MATHEMATICS FOR – XII VOLUME I & II BY M.L.AGGARWAL	AVICHAL PUBLISHING COMPANY (APC BOOKS)
CHEMISTRY CODE 043	1	CHEMISTRY – A TEXT BOOK FOR - XII PART 1 & 2	N.C.E.R.T.
	2	COMPREHENSIVE CHEMISTRY ACTIVITIES CLASS XII - VOLUME - I & II	LAXMI PUBLICATIONS (P) LTD.
BIOLOGY CODE 044	1	BIOLOGY A TEXT BOOK FOR - XII	N.C.E.R.T.
	2	COMPREHENSIVE BIOLOGY ACTIVITIES CLASS XII - VOLUME - I & II	LAXMI PUBLICATIONS (P) LTD.
PHYSICS CODE 042	1	PHYSICS A TEXT BOOK FOR - XII PART 1 & 2	N.C.E.R.T.
	2	COMPREHENSIVE PHYSICS ACTIVITIES CLASS XII - VOLUME - I & II	LAXMI PUBLICATIONS (P) LTD.
ACCOUNTANCY CODE 055	1	DOUBLE ENTRY BOOK KEEPING ACCOUNTING FOR PARTNERSHIP FIRM BY T.S.GREWAL, VOLUME -1, CLASS - XII	SULTAN CHAND & SONS
	2	DOUBLE ENTRY BOOK KEEPING ACCOUNTING FOR COMPANIES BY T.S.GREWAL, VOLUME -2, CLASS – XII	SULTAN CHAND & SONS
	3	ANALYSIS OF FINANCIAL STATEMENTS BY T.S.GREWAL CLASS XII	SULTAN CHAND & SONS
BUSINESS STUDIES CODE 054	1	BUSINESS STUDIES XII BY SUBHASH DEY	SHREE RADHEY PUBLICATIONS
ECONOMICS CODE 030	1	INDIAN ECONOMICS DEVELOPMENT BY SANDEEP GARG - XII	DHANPAT RAI PUBLICATIONS
	2	INTRODUCTORY MACRO ECONOMICS BY SANDEEP GARG – XII	DHANPAT RAI PUBLICATIONS
HISTORY CODE 027	1	THEMES IN INDIAN HISTORY – XII PART 1, 2, & 3	N.C.E.R.T.
POL. SC. CODE 028	1	POLITICS IN INDIA SINCE INDEPENDENCE	N.C.E.R.T.
	2	CONTEMPORARY WORLD POLITICS - XII	N.C.E.R.T.
OPTIONAL SUBJECTS			
INFORMATICS PRACTICE CODE 065	1	INFORMATICS PRACTICES WITH PYTHON - XII BY PREETI ARORA	SULTAN CHAND
PAINTING CODE 049	1	HISTORY OF INDIAN ARTS FOR CLASS XII BY ASHOK KUMAR GUPTA	ASHOK KUMAR GUPTA, HARIDWAR
PHYSICAL EDUCATION CODE 048	1	A TEXT BOOK OF PHYSICAL EDUCATION FOR CLASS – XII REVISED EDITION	VISHVAS PUBLICATIONS PVT. LTD.
PSYCHOLOGY CODE (037)	1	PSYCHOLOGY – CLASS XII (FOR FARIDABAD SCHOOL ONLY)	N.C.E.R.T.
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